



181 US Hwy 46
Mine Hill, NJ 07803
(908) 654-8068
(800) 783-0567
Fax 908-654-8069

LEAD AND COPPER IN DRINKING WATER REPORT

Performed At:

Head Start Community of Morris County, Inc.
18 Thompson Ave, Dover, NJ, 07801

Performed For:

Head Start Community of Morris County, Inc.
Juan P Hernandez
18 Thompson Ave, Dover, NJ, 07801

Prepared By:

LEW Environmental Services, LLC.
181 US Hwy 46
Mine Hill, NJ 07803

Phone (908) 654-8068
Fax (908) 654-8069
Website LEWEnvironmental.com

Inspection Date: 09/05/2024
Project Number: 2363

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Contact Information


Site

Site:	Head Start Community of Morris County, Inc.
Street Address:	18 Thompson Ave, Dover, NJ, 07801

Client

Client Contact:	Juan P. Hernandez
Client Name:	Head Start Community of Morris County, Inc.
Street Address:	18 Thompson Ave, Dover, NJ, 07801
Phone Number:	973-989-1430

Risk Assessor

Site Assessor:	Alex Salvador
License:	NJDOH 022779
Signature:	
Date:	September 27, 2024
E-Mail:	asalvador@lewenvironmental.com

Firm

Organization:	LEW Environmental Services, LLC.
Certification #:	NJDCA 00015
Street:	181 US Hwy 46
City, State & Zip:	Mine Hill, NJ 07803
Phone Number:	908-654-8068
Web Address:	http://www.LEWEnvironmental.com

Laboratory

Organization:	EHS LLC.
Street:	7469 Whitepine Road
City, State & Zip:	Richmond VA, 23237
Phone Number:	800-347-4010

Executive Summary

On 09/03/2024, LEW Environmental Services, LLC. performed water sampling of lead and copper at Head Start Community of Morris County, Inc., located at 18 Thompson Ave, Dover, NJ, 07801. . A total of thirty (30) samples and one quality control were collected in plastic 250mL wide mouth plastic containers. First draw samples were taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. The samples were then shipped to Environmental Hazards Services, EHS.

Sample Number	Location	Type of Outlet	Draw	Length of Flush
Hsmc-1	Room 1	Sink	1st Draw	0 seconds
Hsmc-3	Room 2 bathroom	Sink	1st Draw	0 seconds
Hsmc-4L	Room 2	Sink	1st Draw	0 seconds
Hsmc-5L	Room 3	Sink	1st Draw	0 seconds
Hsmc-7	Room 4 bathroom	Sink	1st Draw	0 seconds
Hsmc-8L	Room 4	Sink	1st Draw	0 seconds
Hsmc-9L	Socialization	Sink	1st Draw	0 seconds
Hsmc-10	Room 5	Sink	1st Draw	0 seconds
Hsmc-11	Room 6	Sink	1st Draw	0 seconds
Hsmc-12L	Hall 5-6 bath 1	Sink	1st Draw	0 seconds
Hsmc-13	Hall 5-6 adult bath 1	Sink	1st Draw	0 seconds
Hsmc-14	Health Service bath	Sink	1st Draw	0 seconds
Hsmc-15	Health Service	Sink	1st Draw	0 seconds
Hsmc-16	Hall 13-14 adult bath	Sink	1st Draw	0 seconds
Hsmc-17L	Room 7	Sink	1st Draw	0 seconds
Hsmc-18L	Room 8	Sink	1st Draw	0 seconds
Hsmc-19L	Room 9	Sink	1st Draw	0 seconds
Hsmc-20	Room 9 bath	Sink	1st Draw	0 seconds
Hsmc-21L	Kitchen FP1	Sink	1st Draw	0 seconds
Hsmc-22R	Kitchen FP2	Sink	1st Draw	0 seconds
Hsmc-23	Kitchen FP3	Sink	1st Draw	0 seconds
Hsmc-24	Staff Kitchen	Sink	1st Draw	0 seconds
Hsmc-25WC	Staff Kitchen	Water Cooler	1st Draw	0 seconds
Hsmc-26L	Room 10	Sink	1st Draw	0 seconds
Hsmc-27L	Room 11	Sink	1st Draw	0 seconds
Hsmc-28L	Room 12	Sink	1st Draw	0 seconds
Hsmc-29-1	Room 13	Sink	1st Draw	0 seconds
Hsmc-30-2	Room 13	Sink	1st Draw	0 seconds
Hsmc-31L	Room 14	Sink	1st Draw	0 seconds
Hsmc-32	Room 14 bath	Sink	1st Draw	0 seconds

Examination Results

Summary of Findings

The table below shows a summary breakdown of the number of samples collected and the lead/copper testing methods that were performed.

Totals of Measurements Performed

TEST METHOD PERFORMED	TOTAL SAMPLES COLLECTED	TOTAL # OF SAMPLES ABOVE ACTION LEVEL	TOTAL # OF SAMPLES BELOW ACTION LEVEL
Water Sample	31+1 quality control	0	31

Positive Samples

The table below shows LEW Environmental Services, LLC. s determination in regards to the samples collected.

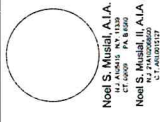
Samples Number	Location	Type of Outlet	Draw	Length of Flush	Result (ppb)
None					

EPA Maximum Contaminant Level (MCL):

Lead: 0.015 ppm (15 ppb)

Copper: 1.3 ppm (1,300ppb)

Appendix A Laboratory Results



THE MUSIAL GROUP ARCHITECTURE
 111 Main Street, Suite 100
 Northbrook, IL 60062
 Phone: 847.579.2245
 Fax: 847.579.2245
 Email: info@musialgroup.com

PROJECT NAME: ADDITION & REHABILITATION
PROJECT ADDRESS: 18 Thompson Avenue, Dover, IL 60181
OWNER: Head Start Community Program of Morris County
DATE: JUNE 2023

NO. / REVISION DESCRIPTION / DATE
 1 / 06-21-23
 2 / 06-21-23

SCALE: AS SHOWN
DRAWN BY:
CHECKED BY:
PERMIT DRAWINGS: 124522.00

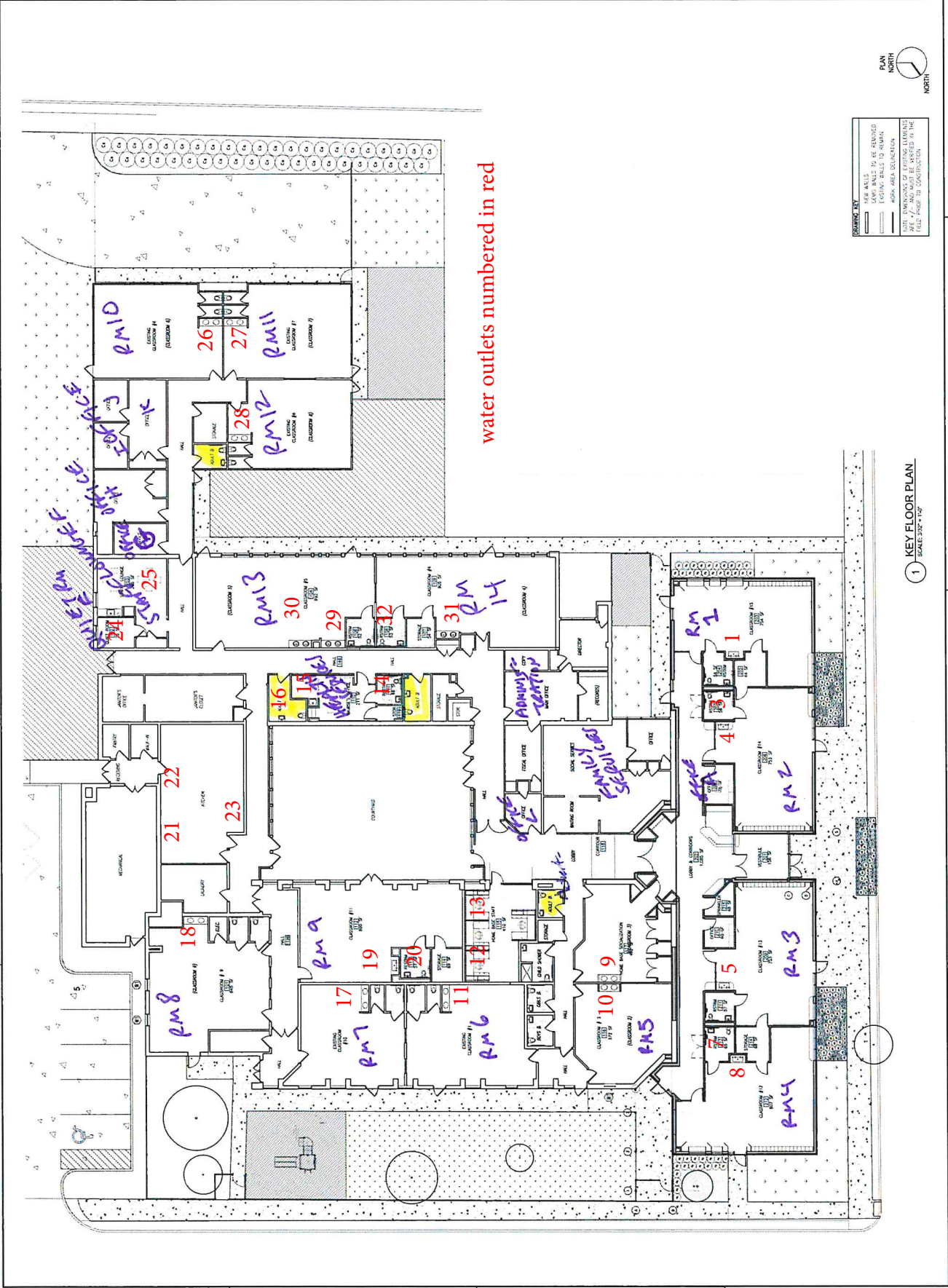
KEY FLOOR PLAN

SK-37

PERMITS: TO BE REVISED
EXISTING: SHALL TO REMAIN
NEW: AREA DELINEATION
WITH DIMENSIONS OF EXISTING ELEMENTS: SHALL BE SHOWN
ALL FIELDS: SHALL BE FILL TO CONSTRUCTION

PLAN NORTH

KEY FLOOR PLAN
 SCALE: 3/4" = 1'-0"



water outlets numbered in red

Attachment C - Water Outlet Inventory

Name of School: Head Start Community of Morris County

Address: 18 Thompson Avenue Dover NJ

Grade Levels:

Year School Constructed:

Renovations/Additions:

Individual school project officer Name/Signature: _____

Date completed: _____

#[1]	Type	Location	Code	Operating [2]	Corrosion [3]	Filter [4]	Brass Fittings, Faucets or valves?	Aerator/ Screen	Motion Activated	Chiller	Water Cooler		Comments
											Make	Model	
1	Sink	Room 1	Hsmc-1	Y	N	N	N	Y	N	N	N/A	N/A	
2	Sink	Room 2 bathroom	Hsmc-3	Y	N	N	N	Y	N	N	N/A	N/A	
3	Sink	Room 2	Hsmc-4L	Y	N	N	N	Y	N	N	N/A	N/A	
4	Sink	Room 3	Hsmc-5L	Y	N	N	N	Y	N	N	N/A	N/A	
5	Sink	Room 4 bathroom	Hsmc-7	Y	N	N	N	Y	N	N	N/A	N/A	
6	Sink	Room 4	Hsmc-8L	Y	N	N	N	Y	N	N	N/A	N/A	
7	Sink	Socialization	Hsmc-9L	Y	N	N	N	Y	N	N	N/A	N/A	
8	Sink	Room 5	Hsmc-10	Y	N	N	N	Y	N	N	N/A	N/A	
9	Sink	Room 6	Hsmc-11	Y	N	N	N	Y	N	N	N/A	N/A	
10	Sink	Hall 5-6 bath 1	Hsmc-12L	Y	N	N	N	Y	N	N	N/A	N/A	

[1] Number outlets starting at the closest outlet to the Point of Entry (POE).

[2] Document if permanently or temporarily out of service on the Attachment B- Plumbing Profile.

[3] Signs of corrosion detected, such as but not limited to frequent leaks, rust-colored water, or stained fixtures, dishes, or laundry.

[4] Document on Attachment D- Filter Inventory.

Attachment C - Water Outlet Inventory

Name of School: Head Start Community of Morris County

Address: 18 Thompson Avenue Dover NJ

Grade Levels:

Year School Constructed:

Renovations/Additions:

Individual school project officer Name/Signature: _____

Date completed: _____

#[1]	Type	Location	Code	Operating [2] (Y/N)	Corrosion [3] (Y/N)	Filter [4] (Y/N)	Brass Fittings, Faucets or valves? (Y/N)	Aerator/ Screen (Y/N)	Motion Activated (Y/N)	Chiller (Y/N)	Water Cooler		Comments
											Make	Model	
1	Sink	Hall 5-6 adult bath 1	Hsmc-13	Y	N	N	N	Y	N	N	N/A	N/A	
2	Sink	Health Service bath	Hsmc-14	Y	N	N	N	Y	N	N	N/A	N/A	
3	Sink	Health Service	Hsmc-15	Y	N	N	N	Y	N	N	N/A	N/A	
4	Sink	Hall 13-14 adult bath	Hsmc-16	Y	N	N	N	Y	N	N	N/A	N/A	
5	Sink	Room 7	Hsmc-17L	Y	N	N	N	Y	N	N	N/A	N/A	
6	Sink	Room 8	Hsmc-18L	Y	N	N	N	Y	N	N	N/A	N/A	
7	Sink	Room 9	Hsmc-19L	Y	N	N	N	Y	N	N	N/A	N/A	
8	Sink	Room 9 bath	Hsmc-20	Y	N	N	N	Y	N	N	N/A	N/A	
9	Sink	Kitchen FP1	Hsmc-21L	Y	N	N	N	N	N	N	N/A	N/A	
10	Sink	Kitchen FP2	Hsmc-22R	Y	N	N	N	N	N	N	N/A	N/A	

[1] Number outlets starting at the closest outlet to the Point of Entry (POE).

[2] Document if permanently or temporarily out of service on the Attachment B- Plumbing Profile.

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Attachment C - Water Outlet Inventory

Name of School: Head Start Community of Morris County

Address: 18 Thompson Avenue Dover NJ

Grade Levels:

Year School Constructed:

Renovations/Additions:

Individual school project officer Name/Signature: _____

Date completed: _____

#[1]	Type	Location	Code	Operating [2]	Corrosion [3]	Filter [4]	Brass Fittings, Faucets or valves?	Aerator/ Screen	Motion Activated	Chiller	Water Cooler		Comments
											Make	Model	
1	Sink	Kitchen FP3	Hsmc-23	Y	N	N	N	Y	N	N	N/A	N/A	
2	Sink	Staff Kitchen	Hsmc-24	Y	N	N	N	Y	N	N	N/A	N/A	
3	Sink	Staff Kitchen	Hsmc-25WC	Y	N	N	N	Y	N	N	N/A	N/A	
4	Sink	Room 10	Hsmc-26L	Y	N	N	N	Y	N	N	N/A	N/A	
5	Sink	Room 11	Hsmc-27L	Y	N	N	N	Y	N	N	N/A	N/A	
6	Sink	Room 12	Hsmc-28L	Y	N	N	N	Y	N	N	N/A	N/A	
7	Sink	Room 13	Hsmc-29-1	Y	N	N	N	Y	N	N	N/A	N/A	
8	Sink	Room 13	Hsmc-30-2	Y	N	N	N	Y	N	N	N/A	N/A	
9	Sink	Room 14	Hsmc-31L	Y	N	N	N	N	N	N	N/A	N/A	
10	Sink	Room 14 bath	Hsmc-32	Y	N	N	N	N	N	N	N/A	N/A	

[1] Number outlets starting at the closest outlet to the Point of Entry (POE).

[2] Document if permanently or temporarily out of service on the Attachment B- Plumbing Profile.

[3] Signs of corrosion detected, such as but not limited to frequent leaks, rust-colored water, or stained fixtures, dishes, or laundry.

[4] Document on Attachment D- Filter Inventory.



7469 Whitepine Rd
 North Chesterfield, VA 23237
 Telephone: 800.347.4010

Metals in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 24-09-00896

Received Date: 09/06/2024

Reported Date: 09/12/2024

Project/Test Address: 2363; HSCP; 18 Thompson Avenue; Dover, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample Number	Collection Location	Analysis Date	Analyte	Concentration ppb (ug/L)	Narrative ID
24-09-00896-001	HSMC-1	CR 1 LEFT S	09/12/2024	Copper (Cu)	38.0	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-002	HSMC-3	CR 2 BATH S	09/12/2024	Copper (Cu)	67.1	
			09/12/2024	Lead (Pb)	4.62	
24-09-00896-003	HSMC-4	CR 2 LEFT S	09/12/2024	Copper (Cu)	36.2	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-004	HSMC-5	CR 3 LEFT S	09/12/2024	Copper (Cu)	45.6	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-005	HSMC-7	CR 4 BATH S	09/12/2024	Copper (Cu)	43.7	
			09/12/2024	Lead (Pb)	3.11	
24-09-00896-006	HSMC-8	CR 4 LEFT S	09/12/2024	Copper (Cu)	36.0	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-007	HSMC-9	SOCIALIZATION LEFT S	09/12/2024	Copper (Cu)	252	
			09/12/2024	Lead (Pb)	<1.00	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 24-09-00896

Project/Test Address: 2363; HSCP; 18 Thompson Avenue; Dover, NJ

Lab Sample Number	Client Sample Number	Collection Location	Analysis Date	Analyte	Concentration ppb (ug/L)	Narrative ID
24-09-00896-008	HSMC-10	CR 5 LEFT S	09/12/2024	Copper (Cu)	222	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-009	HSMC-11	CR 6 LEFT S	09/12/2024	Copper (Cu)	217	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-010	HSMC-12	HALL 5-6 BATH 1 S	09/12/2024	Copper (Cu)	246	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-011	HSMC-13	HALL 5-6 ADULT BATH S	09/12/2024	Copper (Cu)	119	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-012	HSMC-14	HEALTH SERVICE BATH S	09/12/2024	Copper (Cu)	28.8	
			09/12/2024	Lead (Pb)	1.23	
24-09-00896-013	HSMC-15	HEALTH SERVICE S	09/12/2024	Copper (Cu)	109	
			09/12/2024	Lead (Pb)	11.7	
24-09-00896-014	HSMC-16	HALL 13-14 ADULT BATH S	09/12/2024	Copper (Cu)	59.0	
			09/12/2024	Lead (Pb)	1.56	
24-09-00896-015	HSMC-17	CR 7 LEFT S	09/12/2024	Copper (Cu)	219	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-016	HSMC-18	CR 8 LEFT S	09/12/2024	Copper (Cu)	297	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-017	HSMC-19	CR 9 LEFT S	09/12/2024	Copper (Cu)	130	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-018	HSMC-20	CR 9 BATH S	09/12/2024	Copper (Cu)	159	
			09/12/2024	Lead (Pb)	1.91	
24-09-00896-019	HSMC-21	KITCHEN FP 1 LS	09/12/2024	Copper (Cu)	78.2	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 24-09-00896

Project/Test Address: 2363; HSCP; 18 Thompson Avenue; Dover, NJ

Lab Sample Number	Client Sample Number	Collection Location	Analysis Date	Analyte	Concentration ppb (ug/L)	Narrative ID
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-020	HSMC-22	KITCHEN FP 2 RS	09/12/2024	Copper (Cu)	71.5	
			09/12/2024	Lead (Pb)	1.45	
24-09-00896-021	HSMC-23	KITCHEN FP 3 S	09/12/2024	Copper (Cu)	50.7	
			09/12/2024	Lead (Pb)	1.74	
24-09-00896-022	HSMC-24	STAFF KITCHEN S	09/12/2024	Copper (Cu)	26.5	
			09/12/2024	Lead (Pb)	1.91	
24-09-00896-023	HSMC-25	STAFF WATER COOLER	09/12/2024	Copper (Cu)	<10.0	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-024	HSMC-26	CR 10 LEFT S	09/12/2024	Copper (Cu)	86.8	
			09/12/2024	Lead (Pb)	2.21	
24-09-00896-025	HSMC-27	CR 11 LEFT S	09/12/2024	Copper (Cu)	82.8	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-026	HSMC-28	CR 12 LEFT S	09/12/2024	Copper (Cu)	93.2	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-027	HSMC-29	CR 13 S 1	09/12/2024	Copper (Cu)	20.2	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-028	HSMC-30	CR 13 LEFT S 2	09/12/2024	Copper (Cu)	18.8	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-029	HSMC-31	CR 14 LEFT S	09/12/2024	Copper (Cu)	12.5	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-030	HSMC-32	CR 14 BATH S	09/12/2024	Copper (Cu)	16.7	
			09/12/2024	Lead (Pb)	<1.00	
24-09-00896-031	HSMC-33	SUNROOM LEFT S	09/12/2024	Copper (Cu)	<10.0	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 24-09-00896

Project/Test Address: 2363; HSCP; 18 Thompson Avenue; Dover, NJ

Lab Sample Number	Client Sample Number	Collection Location	Analysis Date	Analyte	Concentration ppb (ug/L)	Narrative ID
			09/12/2024	Lead (Pb)	<1.00	

Analyst: Nicole Lyle

Method: EPA 200.8

Reviewed By Authorized Signatory: Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb for Lead and 10 ppb for Copper.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb and for Copper is 1300 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L = microgram per liter ppb = parts per billion



Leboratories
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

24-09-00896



Due Date:

09/13/2024

(Friday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address:

HSCP 18 Thompson Avenue

City/State/Zip: BOVEN NJ

(Required)

Project #: 2363

Sampled By: Alex Savada

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

5 Day Turnaround
 3 Day Turnaround
 2 Day Turnaround
 1 Day Turnaround
 Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	HSMC-1	CR 1 WPT S	9/5/24	7:50	✓	✓				
2		CR 2 bath S								
3		CR 2 WPT S								
4		CR 3 WPT S								
5		CR 4 bath S								
6		CR 4 left S								
7		Socialization WPT S								
8		CR 5 WPT S								
9		CR 6 WPT S								
10		Hall 5-6 bath S								

Released By: Alex Savada

Signature:

Date/Time: 9/5/24

Released By: SCARLETTAS

Signature:

Date/Time: 9/6/24 12:44pm



LABORATORIES

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

~ For Lab Use Only ~

0896

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Milne Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: HSCP 18 Thompson Avenue City/State/Zip: DENV NJ

Project #: 2363 Sampled By: Alex Salvader License # (if Required):

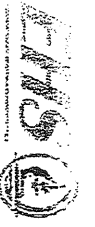
Water Source: (Check One) Public Well Well Tag # (if Applicable):

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround
-------------------------------------	------------------	--------------------------	------------------	--------------------------	------------------	--------------------------	------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at time of collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
1	HSMC-13	Hall 5-6 Adult bath S	9/5/24	7:30	X	X					
2		Health Service bath S									
3		Health Service S									
4		Hall 18-14 adult bath S									
5		CR 7 left S									
6		CR 8 left S									
7		CR 9 left S									
8		CR 9 bath S									
9		Kitchen FP 4 LS									
10		Kitchen FP 2 RS									

Released by: Alex Salvader Signature: [Signature] Date/Time: 9/5/24

Released by: [Signature] Signature: [Signature] Date/Time: 9/6/24 12:45pm



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

~ For Lab Use Only ~

0896

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: (Required)

HSCP 18 Thompson Avenue

City/State/Zip: (Required)

Burn NJ

Project #: 2363

Sampled By:

Alex Salvada

License # (If Required):

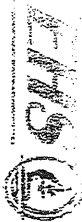
Water Source: (Check One) Public Well

Well Tag # (If Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround
--	---	---	---

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	HSMC-23	kitchen FP3S	9/5/24	8:00	X	X				
2	24	staff kitchen S								
3	25	staff water cooler								
4	26	CR 10 left S								
5	27	CR 11 left S								
6	28	CR 12 left S								
7	29	CR 13 left S 1								
8	30	CR 13 left S 2								
9	31	CR 14 left S								
10	32	CR 14 bath S								

Released by: Alex Salvada
Signature:
Date/Time: 9/5/24



LMS Laboratories
 ENVIRONMENTAL HAZARDS SERVICES, LLC

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
 Phone: (800) 347-4010 FAX: (804) 275-4907
 ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 416 City/State/Zip: Milne Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: HSCP 18 Thompson Avenue City/State/Zip: Dover NJ
 (Required)

Project #: 2363 Sampled By: Alex Savader License # (If Required):

Water Source: (Check One) Public Well Well Tag # (If Applicable):

5 Day Turnaround
 3 Day Turnaround
 2 Day Turnaround
 1 Day Turnaround

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	HSMC-33	sunroom, wft 5	9/15/24	8:30	AM/PM	X	X			
2					AM/PM					
3					AM/PM					
4					AM/PM					
5					AM/PM					
6					AM/PM					
7					AM/PM					
8					AM/PM					
9					AM/PM					
10					AM/PM					

Released by: Alex Savader

Signature:

Date/Time: 9/15/24

Signature:

Date/Time: 9/16/24 12:14pm

0896
 ~ For Lab Use Only ~

Appendix B Company & Inspector/Risk Assessor License



PHILIP D. MURPHY

Governor

LOCATION

101 S BROAD ST
TRENTON NJ 08608

STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF CODES AND STANDARDS
LEAD HAZARD UNIT

LT. GOVERNOR SHEILA Y. OLIVER

Commissioner

MAILING ADDRESS

101 S BROAD ST
TRENTON NJ 08618

Certificate - Lead Evaluation Contractor

RECERTIFIED

This is to certify that the Department of Community Affairs has certified

LEW ENVIRONMENTAL SERVICES, LLC
181 US HIGHWAY 46
MINE HILL NJ 07803

To act as a Lead Evaluation Contractor on the following Projects

Residential
Public Buildings
Comm/Steel Structure

Cert #: 00015-E
Effective Date: 4/1/2023
Expiration Date: 3/31/2025
Certificate Type: 2 YEAR





PHILIP D. MURPHY

Governor

LOCATION

101 S BROAD ST
TRENTON NJ 08608

STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF CODES AND STANDARDS
LEAD HAZARD UNIT

LT. GOVERNOR SHEILA Y. OLIVER

Commissioner

MAILING ADDRESS

101 S BROAD ST
TRENTON NJ 08618

3/23/2023

00015-E

LEW ENVIRONMENTAL SERVICES,LLC
181 US HIGHWAY 46
MINE HILL NJ 07803

Dear LEE E. WASSERMAN

Enclosed is the certification necessary for your firm to work as a Lead Evaluation Contractor in New Jersey. If you have any questions or need additional information, please call at (609) 633-6224.


Sincerely,

O. Tex Falajiki
Supervisor of Certification
Lead Hazard Unit



Lead Identification Permit

New Jersey Department of Health
ALEX SALVADOR



Permit No.: 041357
ID No.: 022779
Expires: 8/1/2026

Authorization Signature: *Christina Tan*
Christina Tan, MD, MPH, Assistant Commissioner

Inspector/Risk Assessor